



PEMBROKE PINES  
CITY COMMISSION

Frank C. Ortis  
MAYOR  
954-450-1020  
fortis@ppines.com

Thomas Good, Jr.  
VICE MAYOR  
DISTRICT 1  
954-450-1030  
tgood@ppines.com

Angelo Castillo  
COMMISSIONER  
DISTRICT 4  
954-450-1030  
acastillo@ppines.com

Iris A. Siple  
COMMISSIONER  
DISTRICT 3  
954-450-1030  
isiple@ppines.com

Jay D. Schwartz  
COMMISSIONER  
DISTRICT 2  
954-450-1030  
jschwartz@ppines.com

Charles F. Dodge  
CITY MANAGER  
954-450-1040  
cdodge@ppines.com

**CHARTER ACADEMIC VILLAGE  
ADVISORY BOARD MEETING**

**NOTICE IS HEREBY GIVEN** that on Monday, October 11, 2021 at 6:00 PM, there will be a meeting of the City of Pembroke Pines Charter Academic Village Advisory Board.

**DATE:** MONDAY, OCTOBER 11, 2021  
**TIME:** 6:00 P.M.  
**PLACE:** **ACADEMIC VILLAGE CAFETERIA**  
17195 SHERIDAN STREET  
PEMBROKE PINES, FLORIDA 33028

Pursuant to the Governor's Executive Order 21-102 effective Monday, May 3, 2021, this meeting will be conducted in person but with recommended adherence to the guidelines of the Centers for Disease Control (CDC) with regard to face coverings and social distancing to reduce pandemic spread.

Pursuant to Florida Statutes Chapter 286.011, notice is hereby given that one or more City Commissioners OR Advisory Board Members may be present.

**PUBLIC COMMENT**

Any member of the public wishing to comment publicly on any matter, including on items on the agenda, may submit their comments by email to the Board Secretary at [ppcscomments@ppines.com](mailto:ppcscomments@ppines.com). All comments submitted by email shall be read into the record.

If any member of the public requires additional information about this Advisory Board meeting or has any questions about how to access the meeting, please contact:

Katherine Borgstrom, Board Secretary  
City of Pembroke Pines Clerk's Office  
601 City Center Way  
Pembroke Pines, FL 33025  
[kborgstrom@ppines.com](mailto:kborgstrom@ppines.com)

## AGENDA

**CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**  
**CITY MANAGER'S REPORT**  
**APPROVAL OF MINUTES**

August 30, 2021

**EXCUSED ABSENCE**  
**PRINCIPAL'S REPORT**

Meet the Candidates Session (for high school positions)

**OPEN FORUM**  
**OLD BUSINESS**  
**NEW BUSINESS**  
**ADJOURNMENT**

CITY OF PEMBROKE PINES



Marlene D. Graham, CMC  
City Clerk

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 954-450-1050, AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATIONS.