



PEMBROKE PINES
CITY COMMISSION

Frank C. Ortis
MAYOR
954-450-1020
fortis@ppines.com

Thomas Good
VICE MAYOR -
DISTRICT 1
954-450-1030
tgood@ppines.com

Jay D. Schwartz
DISTRICT 2
954-450-1030
jschwartz@ppines.com

Iris A. Siple
DISTRICT 3
954-450-1030
isiple@ppines.com

Angelo Castillo
DISTRICT 4
954-450-1030
acastillo@ppines.com

Charles F. Dodge
CITY MANAGER
954-450-1040
cdodge@ppines.com

October 2, 2018

NOTICE OF ORGANIZATIONAL/REGULAR MEETING
AFFORDABLE HOUSING ADVISORY COMMITTEE

PURSUANT TO FLORIDA STATUTES CHAPTER 286.011, NOTICE IS HEREBY
GIVEN THAT ONE OR MORE CITY COMMISSIONERS OR CITY ADVISORY BOARD
MEMBERS MAY BE PRESENT.

AGENDA

TIME: 5:00 p.m WEDNESDAY,
OCTOBER 10, 2018

PLACE: CARL SHECHTER SOUTHWEST FOCAL POINT
SENIOR CENTER, 103 NW 103 AVENUE,
PEMBROKE PINES, FL.

CALL TO ORDER

ROLL CALL

ELECTION OF OFFICERS

NEW BUSINESS

Action on 2018 AHAC Recommendations

DEBRA ROGERS
DEPUTY CITY CLERK

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THIS COMMITTEE REGARDING ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATION IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 954 450-1050, AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION.