

# NOTICE OF ECONOMIC DEVELOPMENT ADVISORY BOARD MEETING



## PEMBROKE PINES CITY COMMISSION

Frank C. Ortis  
MAYOR  
954-450-1020  
fortis@ppines.com

Thomas Good, Jr.  
VICE MAYOR  
DISTRICT 1  
954-450-1030  
tgood@ppines.com

Angelo Castillo  
COMMISSIONER  
DISTRICT 4  
954-450-1030  
acastillo@ppines.com

Iris A. Siple  
COMMISSIONER  
DISTRICT 3  
954-450-1030  
isiple@ppines.com

Jay D. Schwartz  
COMMISSIONER  
DISTRICT 2  
954-450-1030  
jschwartz@ppines.com

Charles F. Dodge  
CITY MANAGER  
954-450-1040  
cdodge@ppines.com

**NOTICE IS HEREBY GIVEN THAT ON TUESDAY, JUNE 17, 2021 AT 6:30 PM, THERE WILL BE A MEETING OF THE CITY OF PEMBROKE PINES ECONOMIC DEVELOPMENT ADVISORY BOARD.**

Pursuant to The Governor's Executive Order 21-102 effective Monday, May 3, 2021, this meeting will be conducted in person but with recommended adherence to the guidelines of the Centers for Disease Control (CDC) with regard to face coverings and social distancing.

**DATE:** TUESDAY, JUNE 17, 2021  
**TIME:** 6:30 P.M.  
**PLACE:** THE FRANK ART GALLERY, 2nd Floor  
601 City Center Way, Pembroke Pines, FL

Pursuant to Florida Statutes Chapter 286.011, notice is hereby given that one or more City Commissioners OR Advisory Board Members may be present.

## AGENDA

**CALL TO ORDER**  
**ROLL CALL**  
**APPROVAL OF MINUTES**  
-April 15, 2021  
**REPORT OF THE LIASION**  
**NEW BUSINESS**  
-Change Meeting Days  
-Update to the Economic Development Strategic Plan  
**OLD BUSINESS**  
**NEXT MEETING**  
-August 19, 2021  
**ADJOURNMENT**

**CITY OF PEMBROKE PINES**

  
**MARLENE D. GRAHAM, CMC**  
**CITY CLERK**

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THIS BOARD REGARDING ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATION IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 954 450-1050, AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION.