



**PEMBROKE PINES
CITY COMMISSION**

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**NOTICE OF FSU CHARTER ELEMENTARY SCHOOL
ADVISORY BOARD MEETING**

NOTICE IS HEREBY GIVEN THAT ON THURSDAY, JUNE 3, 2021 AT 6:00 PM, THERE WILL BE A MEETING OF THE CITY OF PEMBROKE PINES FSU CHARTER ELEMENTARY SCHOOL ADVISORY BOARD.

Pursuant to The Governor's Executive Order 21-102 effective Monday, May 3, 2021, this meeting will be conducted in person but with recommended adherence to the guidelines of the Centers for Disease Control (CDC) with regard to face coverings and social distancing.

DATE: THURSDAY, JUNE 3, 2021
TIME: 6:00 P.M.
PLACE: FSU Charter Elementary School Cafeteria
601 SW 172 Avenue, Pembroke Pines, FL

Pursuant to Florida Statutes Chapter 286.011, notice is hereby given that one or more City Commissioners OR Advisory Board Members may be present.

AGENDA

**CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL
OATH OF OFFICE
APPROVAL OF MINUTES
March 11, 2021
CITY MANAGER'S REPORT
PRINCIPAL'S REPORT
BUDGET APPROVAL
EXCUSED ABSENCES
OLD BUSINESS
NEW BUSINESS
OPEN FORUM
ADJOURNMENT**

CITY OF PEMBROKE PINES


**MARLENE D. GRAHAM, CMC
CITY CLERK**

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THIS BOARD REGARDING ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATION IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 954 450-1050, AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION.