



PEMBROKE PINES
CITY COMMISSION

Frank C. Ortis
MAYOR
954-450-1020
fortis@ppines.com

Jay D. Schwartz
VICE MAYOR
DISTRICT 2
954-450-1030
jschwartz@ppines.com

Thomas Good, Jr.
COMMISSIONER
DISTRICT 1
954-450-1030
tgood@ppines.com

Angelo Castillo
COMMISSIONER
DISTRICT 4
954-450-1030
acastillo@ppines.com

Iris A. Siple
COMMISSIONER
DISTRICT 3
954-450-1030
isiple@ppines.com

Charles F. Dodge
CITY MANAGER
954-450-1040
cdodge@ppines.com

**NOTICE OF FSU CHARTER ELEMENTARY SCHOOL
ADVISORY BOARD MEETING**

NOTICE IS HEREBY GIVEN THAT ON THURSDAY, MARCH 9, 2023 AT 6:00 PM, THERE WILL BE A MEETING OF THE CITY OF PEMBROKE PINES FSU CHARTER ELEMENTARY SCHOOL ADVISORY BOARD. THIS MEETING WILL BE HELD IN PERSON.

DATE: THURSDAY, MARCH 9, 2023
TIME: 6:00 P.M.
PLACE: FSU Charter Elementary School Cafeteria
601 SW 172 Avenue, Pembroke Pines, FL

Pursuant to Florida Statutes Chapter 286.011, notice is hereby given that one or more City Commissioners OR Advisory Board Members may be present.

AGENDA

CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL
APPROVAL OF MINUTES
December 7, 2022
CITY MANAGER'S REPORT
PRINCIPAL'S REPORT
PAEC Professional Learning Catalog 23-24
EXCUSED ABSENCES
OPEN FORUM
ADJOURNMENT

CITY OF PEMBROKE PINES

MARLENE D. GRAHAM, CMC
CITY CLERK

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THIS BOARD REGARDING ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.
PERSONS WITH DISABILITIES REQUIRING ACCOMMODATION IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 954 450-1050, AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION. Services for the hearing impaired: Services for the hearing impaired or deaf are provided by Florida Relay at no cost. Individuals may be referred to dial TTY/Voice Communication 711 or 1-800-955-8771.