



PEMBROKE PINES  
CITY COMMISSION

Frank C. Ortis  
MAYOR  
954-450-1020  
fortis@ppines.com

Thomas Good, Jr.  
VICE MAYOR -  
DISTRICT 1  
954-450-1030  
tgood@ppines.com

Angelo Castillo  
DISTRICT 4  
954-450-1030  
acastillo@ppines.com

Jay D. Schwartz  
DISTRICT 2  
954-450-1030  
jschwartz@ppines.com

Iris A. Siple  
DISTRICT 3  
954-450-1030  
isiple@ppines.com

Charles F. Dodge  
CITY MANAGER  
954-450-1040  
cdodge@ppines.com

January 3, 2019

**NOTICE OF REGULAR MEETING**

**ENVIRONMENTAL ADVISORY BOARD**

**DATE: WEDNESDAY, JANUARY 9, 2019**

**TIME: 6:30 P.M.**

**PLACE: Southwest Focal Point Senior Center  
301 NW 103rd Avenue, Room 205  
Pembroke Pines, Florida**

**Pursuant to Florida Statutes Chapter 286.011, notice is hereby given that one or more City Commissioners or Advisory Board Members may be present.**

**AGENDA**

CALL TO ORDER  
ROLL CALL  
PRESENTATION - Plastic straws  
APPROVAL OF MINUTES: 12/4/18  
REPORT OF LIAISON  
OLD BUSINESS  
NEW BUSINESS  
ABSENCES  
ITEMS AT THE REQUEST OF THE PUBLIC  
ENVIRONMENTAL LEGISLATION REPORT  
ADJOURNMENT

CITY OF PEMBROKE PINES

MARLENE D. GRAHAM, CMC  
CITY CLERK

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THIS BOARD REGARDING ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATION IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 954 450-1050, AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION.