



# City of Pembroke Pines



Frank C. Ortis, Mayor  
Carl Shechter, Vice-Mayor  
Charles F. Dodge, City Manager

September 6, 2016

Angelo Castillo, Commissioner  
Jay Schwartz, Commissioner  
Iris A. Siple, Commissioner

## **NOTICE OF REGULAR MEETING** **CHARTER ELEMENTARY/MIDDLE SCHOOL ADVISORY BOARD**

NOTICE IS HEREBY GIVEN THAT THE REGULAR MEETING OF THE CHARTER ELEMENTARY/MIDDLE SCHOOL ADVISORY BOARD IS SCHEDULED FOR THE FOLLOWING TIME AND PLACE:

DATE: TUESDAY, SEPTEMBER 6, 2016  
TIME: 6:00 P.M.  
PLACE: CHARTER SCHOOL - WEST CAMPUS  
18500 PEMBROKE ROAD  
PEMBROKE PINES, FLORIDA

Pursuant to Florida Statutes Chapter 286.011, notice is hereby given that one or more City Commissioners OR Advisory Board Members may be present.

### AGENDA

CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
ROLL CALL  
OATH OF OFFICE  
ELECTION OF CHAIRMAN AND VICE CHAIRMAN  
CITY MANAGER'S REPORT  
APPROVAL OF MINUTES:  
    June 7, 2016  
EXCUSED ABSENCE  
PRINCIPAL'S REPORT  
    Fall Election Timeline to complete Advisory Board for 2016-2017  
OPEN FORUM  
OLD BUSINESS  
NEW BUSINESS  
    Joint Communication Report  
ADJOURNMENT

CITY OF PEMBROKE PINES, FLORIDA

Marlene D. Graham  
City Clerk

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THE BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDING AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 954-435-6501, AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATIONS.