# City of Pembroke Pines

Frank C. Ortis, Mayor
Carl Shechter, Vice-Mayor
Charles F. Dodge, City Manager

Angelo Castillo, Commissioner
Jay Schwartz, Commissioner
Iris A. Siple, Commissioner

June 7, 2016

**NOTICE OF REGULAR MEETING**
**CHARTER ELEMENTARY/MIDDLE SCHOOL ADVISORY BOARD**

NOTICE IS HEREBY GIVEN THAT THE REGULAR MEETING OF THE CHARTER ELEMENTARY/MIDDLE SCHOOL ADVISORY BOARD IS SCHEDULED FOR THE FOLLOWING TIME AND PLACE:

DATE: TUESDAY, JUNE 7, 2016
TIME: 6:00 P.M.
PLACE: CHARTER SCHOOL – CENTRAL CAMPUS
12350 SHERIDAN STREET
PEMBROKE PINES, FLORIDA

Pursuant to Florida Statutes Chapter 286.011, notice is hereby given that one or more City Commissioners OR Advisory Board Members may be present.

AGENDA

CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL
CITY MANAGER'S REPORT
2016-2017 Budget Presentation
APPROVAL OF MINUTES:
May 3, 2016
EXCUSED ABSENCE
PRINCIPAL'S REPORT
OPEN FORUM
OLD BUSINESS
NEW BUSINESS
JOINT COMMUNICATION REPORT
ADJOURNMENT

CITY OF PEMBROKE PINES, FLORIDA

Debra Rogers
Deputy City Clerk

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THE BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDING AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 954-435-6501, AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATIONS.